

April 2019

Fall Creek Valley Conservation Club

2002 NRA Outstanding Club

1204 E. County Rd. 610 South, Markleville, IN. 46056

(765) 779-4449

fcvccnews@gmail.com

fcvccrsvp@gmail.com

www.fcvcc.org

RESULTS OF OUR ELECTION

EXECUTIVE BOARD of FCVCC

(Area of Responsibility: administration & operation)

OFFICERS

President.....Steve Bemish

Vice President....Ann Taylor

Treasure.....Diana Smith

Secretary.....Karen O'Neill

TRUSTEES of Fall Creek Valley CC

(Area of Responsibility: grounds & maintenance)

Chairman.....Blair Chaplin

Josh Smith

Al Crandall

Brian Capps

Jeff Michaels

EDUCATION AND TRAINING

Aletha Brunner-Lindzy

Keith Lindzy

SHOOT FOR THE CURE 2019

Our FCVCC ARCHERY discipline will host our Shoot for the Cure fundraiser!

SHOOT FOR THE CURE

JUNE 23, 8am.

Cost will be

30 targets: \$15 adults

ages 11-17 - \$10

10 years and under free

Door prizes throughout event

We will need volunteers to assist in set-up prior to the shoot.

Come out and support our 2019

Shoot for the Cure !

FCVCC

SHOOT TO REMEMBER

Shotgun Fundraiser for Alzheimer's

May 11-12.

May 11th - STILL BOARD 10am-1pm \$35 across the board. Still Board rules apply – ammunition provided

May 12th - Trap 10am-2pm \$5 per round - Must supply your own ammunition

Breakfast available at 9a both days

Door prizes throughout each event
Trophies for Trap

The proceeds from our first shoot in 2018 raised \$3000 for the Alzheimer's Association via our local group in Madison County. For more information about Alzheimer's disease - as well as *other* forms of dementia - go to : <https://alz.org/>

IMPORTANT CONTACTS:

PRESIDENT - STEVE BEMISH
lucky1946@hotmail.com

BOARD CHAIR - ALETHA BRUNNER
a.brunner@gmail.com

RIFLE - JOHN SOMMERKAMP
Jsommerkamp@sbcglobal.net

JOSH SMITH
jsmitty14@icloud.com

WEB - CHRIS CORDEL
chris.cordell@comcast.net

NEWSLETTER
fcvccnews@gmail.com

RESERVATIONS FOR EVENTS & CLASSES
fcvccrsvp@gmail.com



2213 Scatterfield Rd., Anderson Indiana

Monday-Friday 10-6 Sat. 10-5

Closed Sunday

Phone: 765.646.9000

Fax: 765.646.9010

Email Us: contact@9-guns.com



We are seeking **Certified Instructors and/or Training Counselors** to teach or be involved in the FCVCC training program. If you have any interest in teaching or working on the range with students, and also hold any NRA certifications, we are interested in you. Please contact Kevin McGuffey at k.mcguffey1956@gmail.com or leave a message at 317-804-9016. Your involvement will help make our training programs a success. Come teach others about firearms, shooting, and safety!

2019 HIGH POWER MATCH SCHEDULE

APRIL 7, MAY 5, JUNE 2, JULY 7,
AUGUST 4, SEPTEMBER 8, OCTOBER 6

2019 SMALL BORE MATCH SCHEDULE

APRIL 28, No race weekend match,
JUNE 23, JULY 28, AUGUST 25,
SEPTEMBER 29, OCTOBER 27

**High Power NCLOSED State
Championship –**

DISCIPLINE NEWS

PISTOL

Ladies' League begins April 11th

2nd Thursdays, 5-7 pm

Action Pistol begins April 5th

1st & 3rd Fridays (some 5th) 5-8pm

Ladies Day Class – coming September

RIFLE/SHOTGUN

Small Bore begins April 28th

4th Sunday, 11:30 am

High Power begins April 7th

1st Sunday, 11:30 am

Black Powder begins April 21st

3rd Sunday, 12-4 pm

TRAP began March 12th

Tuesdays, 5 pm -30 min before sunset

Fridays, 5 pm -30 min before sunset

2nd Sunday, 10 am

**RANGE IS CLOSED FOR ALL
TRAP SHOTS**

ARCHERY

Sunday Shoots began March 24th

4th Sunday, 8 am – 4 pm

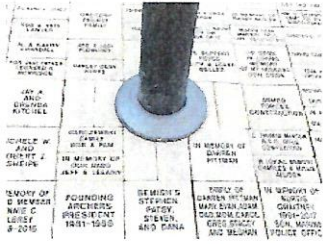
SHOOT FOR THE CURE,

**RANGE IS CLOSED DURING
ARCHERY EVENTS**

**ENCLOSED PISTOL RANGE IS
OPEN DURING
BLACKPOWDER SUNDAYS**

Fall Creek Valley Training and Education Brick Fundraiser

“Leave your legacy in brick”



The Training and Education program at Fall Creek Valley Conservation Club is doing a brick surround with the new 30' flagpole located at the southeast corner of the trap fields. This flag can be seen from everywhere on the property. We would like to have as many members as possible to leave their legacy to our fine club in the brick surround.

A donation of \$50 will reserve you a 4x8 brick that you can have your name engraved on. A donation of \$100 will reserve you an 8x8 brick. This project will consist of over 800 bricks to complete. Please help the training and education program complete this project.

If you are reserving a 4x8 brick, please print name below as it is to appear on the brick, maximum of two lines, 18 characters per line, including spacing and punctuation.

[illegible]

If you are reserving an 8x8 brick, please print name below as it is to appear on the brick, maximum of four lines, 18 characters per line, including spacing and punctuation.

[illegible]

Name: _____ Phone #: _____

Address: _____ (if you would like a receipt)

Amount enclosed: _____

Please Make Checks Payable to:

Fall Creek Valley Training and Education

Remit Information to P.O. Box 2897, Anderson, IN 46118

(If you have any questions please contact: Steve Bemish @ 765-621-3642)

Thank you for your support!!



Reminder:
You **MUST** sign in
and pay your Range Fee
EVERY time you shoot on
any of our ranges.

ATTENTION DISCIPLINE LEADERS!

The new 2019 Calendars are now in the hallway.
Please make sure to put your classes and events on
the new calendar so we can stay on top of what is
being scheduled at Fall Creek. Thank You!

Saturday Swap Meet is back!



September 28, 2019
Meet You in the Clubhouse!

Richard Squires has accepted the job of
NRA Class Coordinator. We look
forward to his talent lending us a hand
at scheduling classes here at FCVCC!

**Members of Fall Creek Valley Conservation Club are invited to
set up & attend a series of gun shows at the
Kennard Living Center, 232 N. Vine St., Kennard, IN 47351.**

**The first event is scheduled for Saturday, May 4th and
Sunday, May 5th, from 8:00 am to 5:00 pm.**

**We anticipate a fall show and a show in 2020 around
January 4th or 5th.**

**We are excited to announce
April 1st**



Community
Senior Health and Living

will be known as...



Essential

SENIOR HEALTH & LIVING

**Different Name.
Same People.
Same Mission.**

Anderson | Elwood | Summitville

765-298-2534


ESSENTIAL SENIOR HEALTH & LIVING

Different Name – Same People – Same Mission

2019

APRIL

HOURS: 8:01 am to
30 minutes before SUNSET

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>< > means RANGE CLOSED</p>	1	2 <TRAP> 5pm Range Closed <4:30>	3 WORK DAY 10am	4 RETIRES 10 am - 12:30 pm	5 <TRAP> 5pm Range Closed <4:30> AC PISTOL 5-8pm	6
7 HUNTER ED 7 am - 7 pm Clubhouse < Hi Power > 11:30 - 3 pm	8	9 <TRAP> 5pm Range Closed <4:30>	10 WORK DAY 10am NEW MEMBER MEETING 6:30	11 RETIRES 10 am - 12:30 pm LADIES' LEAGUE 5-7pm	12 <TRAP> 5pm Range Closed <4:30>	13
14 < TRAP > 10 am	15	16 <TRAP> 5pm Range Closed <4:30>	17 WORK DAY 10am	18 RETIRES 10 am - 12:30 pm MEMBERSHIP MEETING 6:30 pm	19 <TRAP> 5pm Range Closed <4:30> ACTION PISTOL 5-8pm	20
21 <BLACKPOWDER> 12-4pm Enclosed Range IS OPEN  Happy Easter!	22	23 <TRAP> 5pm Range Closed <4:30>	24 WORK DAY 10am	25 RETIRES 10 am - 12:30 pm LADIES' LEAGUE 5-7pm	26 <TRAP> 5pm Range Closed <4:30> NRA NATIONAL CONVENTION	27 NEW MEMBER MEETING 10 am
28 NRA NAT'L CONVENTION <ARCHERY> 8am <SMALL BORE> 11:30am	29	30 <TRAP> 5pm Range Closed <4:30>				THE ENCLOSED RANGE IS OPEN 8:01 to 30 minutes before sunset FOR CASUAL PISTOL SHOOTERS

2019

MAY

**HOURS: 8:01 to
30 minutes before SUNSET**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
< > means RANGE CLOSED			1 WORK DAY 10am	2 RETIREES 10 am - 12:30 pm	3 <TRAP> 5pm Range Closed <4:30> ACTION PISTOL 5-8pm	4
5 < Hi Power > 11:30 3pm	6	7 <TRAP> 5pm Range Closed <4:30>	8 WORK DAY 10am NEW MEMBER MEETING 6:30	9 RETIREES 10 am - 12:30 pm LADIES' LEAGUE 5-7pm	10 <TRAP> 5pm Range Closed <4:30>	11 STILLBOARD 9am-2pm <TRAP> 10am SHOOT TO REMEMBER
12 <TRAP> 10 am SHOOT TO REMEMBER	13	14 <TRAP> 5pm Range Closed <4:30>	15 WORK DAY 10am	16 RETIREES 10 am - 12:30 pm MEMBERSHIP MEETING 6:30 pm	17 <TRAP> 5pm Range Closed <4:30> ACTION PISTOL 5-8pm	18
19 <BLACKPOWDER> 12-4pm Enclosed Range is OPEN	20	21 <TRAP> 5pm Range Closed <4:30>	22 WORK DAY 10am	23 RETIREES 10 am - 12:30 pm LADIES' LEAGUE 5- 7pm	24 <TRAP> 5pm Range Closed <4:30>	25 NEW MEMBER MEETING 10 am
26 <ARCHERY> 8am <SMALL BORE> 11:30am	27	28 <TRAP> 5pm Range Closed <4:30>	29 WORK DAY 10am	30 RETIREES 10 am - 12:30 pm	31 <TRAP> 5pm Range Closed <4:30> ACTION PISTOL 58pm	THE ENCLOSED RANGE IS OPEN 8:01 to 30 minutes before sunset FOR CASUAL PISTOL SHOOTERS

2019

JUNE

HOURS: 8:01 am to 30 minutes before SUNSET

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
< > means RANGE CLOSED	THE ENCLOSED RANGE IS OPEN 8:01 to 30 minutes before sunset FOR CASUAL PISTOL SHOOTERS					1 ANNUAL PICNIC 1-4 pm
2 < Hi Power > 11:30-3pm	3	4 <TRAP> 5pm Range Closed <4:30>	5 WORK DAY 10am	6 <RETIRES 10 am - 12:30 pm RANGE CLOSED 10-12>	7 <TRAP> 5pm Range Closed <4:30> ACTION PISTOL 5 -8 pm	8
9<TRAP> 10 am	10	11 <TRAP> 5pm Range Closed <4:30>	12 WORK DAY 10am NEW MEMBER MEETING 6:30	13 <RETIRES 10 am - 12:30 pm RANGE CLOSED 10-12> LADIES' LEAGUE 5- 7pm	14 <TRAP> 5pm Range Closed <4:30>	15
16 <BLACKPOWDER> 12-4pm Enclosed Range is OPEN	17	18 <TRAP> 5pm Range Closed <4:30>	19 WORK DAY 10am	20 <RETIRES 10 am - 12:30 pm RANGE CLOSED 10-12> MEMBERSHIP MEETING 6:30 pm	21 <TRAP> 5pm Range Closed <4:30> ACTION PISTOL 5-8 pm	22 NEW MEMBER MEETING 10 am NRA SHOTGUN INSTRUCTOR CLASS 8am-5pm Clubhouse
23 <ARCHERY> 8am <SMALL BORE> 11:30am	24	25 <TRAP> 5pm Range Closed <4:30>	26 WORK DAY 10am	27 <RETIRES 10 am - 12:30 pm RANGE CLOSED 10-12> LADIES' LEAGUE 5-7pm	28 <TRAP> 5pm Range Closed <4:30>	29
30						

Fall Creek Valley Conservation Club
1204 East County Road 610 South
Markleville, IN 46056

FALL CREEK VALLEY CONSERVATION CLUB PRESENTS

A Shoot to Remember

SHOTGUN FUNDRAISER
1204 EAST GILMORE ROAD ~ MARKLEVILLE, IN
WWW.FCVCC.ORG

AN EVENT TO RAISE MONEY FOR
**THE ALZHEIMER'S
ASSOCIATION**

SATURDAY, MAY 11TH
10AM-1PM - STILL BOARD (TURKEY SHOOT)
COST: \$35 ACROSS THE BOARD AMMUNITION PROVIDED
**FCVCC STILL BOARD RULES APPLY

SUNDAY, MAY 12TH
10AM-2PM - TRAP SHOOT
COST: \$5 PER ROUND
**MUST PROVIDE YOUR OWN AMMUNITION
TROPHIES AWARDED FOR TRAP

DOOR PRIZES BOTH DAYS!
BREAKFAST AVAILABLE AT 9AM BOTH DAYS

CONTACT ANN TAYLOR @ 765-465-2063 FOR PRE-SQUAD REGISTRATION OR JOSH SMITH @ 765-228-3516

