

October, 2020

Fall Creek Valley Conservation Club

2002 NRA Outstanding Club

1204 E. County Rd. 610 South, Markleville, IN 46056 (765) 779 - 4449

fcvctraining@gmail.com fcvccnews@gmail.com fcvccsyp@gmail.com www.fcvcc.org

FOR CURRENT CALENDAR OF FCVCC EVENTS, PLEASE GO TO:

<http://localendar.com/public/fcvccadmin> (click on this link)

Reservations for events. fcvccsyp@gmail.com for classes: fcvctraining@gmail.com

Greetings from Fall Creek Valley!

We're well into autumn now - a reminder that another year is coming to a close. For your Club, it has been a great year with growth and expansion in every discipline. Membership is at heights only seen during times of national agitation. Our facilities are in amazing order thanks to our Manager and a dedicated Team of Craftsmen who work, not only on Wednesday Work Days, but thru out the week repairing and improving equipment.

The future of the Club holds great promise. We have Grant proposals working at this very minute, with plans being formulated for greater safety, training and ease of use for our members. There are also interesting new disciplines being researched for adoption into the programs we offer now. Of great interest is how often members have come up to offer ideas, helping to solve problems we were facing. It's that level of dedication to the Club that insures our survival into the sometimes uncertain future.

At this time we wish to say Thank You to all of our long time members who've supported the Club for so many years, and to extend a hearty Welcome to the newer members, just discovering the fun and friendship offered to all who wish to be a part of such a great organization! In anticipation of 2021, we say "*Thank You!*"

FCVCC NEEDS YOUR HELP FUNDING A NEW LAND ACQUISITION PROJECT

The NRA recommends that Clubs purchase land around them as a buffer against Noise, Urban Encroachment and Residential Crowding. We have several members who've asked us to begin, and have already donated to, a fund to buy any parcels that may come up for sale around us. With today's market, land is pounced on when it becomes available, so we need to be ready with a plan and have funding ready at a minute's notice. We're working with our bank, and some of our members in the financial community, to build just this type of readiness.

The Club purchased its first addition of land by donations from the members. We are asking all those who are interested in the future of the Club to donate \$ 100 dollars toward this fund and it's growth.

We all appreciate our Club so much, let's leave it better than we found it for the next generation!!



2213 Scatterfield Rd., Anderson Indiana

Monday-Friday 10-6 Sat. 10-5

Closed Sunday

Phone: 765.646.9000

Fax: 765.646.9010

Email Us: contact@9-guns.com



FCVCC DISCIPLINE NEWS

TRAP

Tuesdays, 5pm - 8pm Fridays, 5pm - 9 pm

RANGE CLOSED DURING ALL TRAP SHOOTS

LAST DATE – OCTOBER 20TH

ARCHERY

Sunday Shoots - 4th Sunday, 8 am-4 pm

RANGE IS CLOSED DURING ALL ARCHERY

EVENTS Except For SMALL BORE MATCHES

ACTION PISTOL

**1st & 3rd Friday, 5pm. Some 5th Fridays
Through November**

Friends of NRA Banquet

3:00 PM - 8:00 PM Oct 18, 2020

**Lov's Events Hall 1803 Broadway St,
Anderson,**

Doors open 3pm Dinner at 5pm

STILL BOARD

**Coming in November through to the 1st
week in March.**

**ALWAYS Check Website for Schedule
CHANGES & CANCELATIONS**

ACTION PISTOL

Action Pistol had 36 for their donation shoot!

Great Turnout! Thank you to our FCVCC members for supporting our efforts to give back to our community!

NOTE: The Action Pistol Range plans to accommodate more of our members by becoming handicapped-accessible. Come out on 1st and 3rd Friday nights thru Nov. to watch or join the fun!

METALLIC CARTRIDGE & SHOT SHELL RE-LOADING CLASS

Our FCVCC metallic cartridge & shot shell re-loading class is scheduled for the Club House from 6 - 9p.m. on Thursdays, from January 7th. It will run thru March 4th. We only offer this class once a year, so don't miss it! The focus of the class is to teach you the safe way to reload center fire rifle, pistol cartridges, and shot shells. It is a hands-on class where participants actually re-load cartridges and shot shells. The classroom portion moves quickly, and then the hands-on portion reinforces what was taught in class. You will learn how to use a re-loading manual, all the basic tools for sizing, re-priming, measuring powder, and seating bullets. You will also learn how to load to improve your accuracy, and get the most from a reloading manual. There is a MINIMUM of SIX (6) students to hold this class. The fee of \$105 covers class manuals, reloading supplies, and use of the equipment. This is an NRA Certificate class. If you have questions, contact John at jsommerkamp@sbcglobal.net

NRA Annual Meetings Indy 2023

In this critical election year, you and every other patriotic American have to be VIGILANT and involved in the election of men and women who will stand and fight for FREEDOM.

Bill Dowden, Legislative Director ISRPA

Fall Creek Valley Training and Education Brick Fundraiser

“Leave your legacy in brick”



The Training and Education program at Fall Creek Valley Conservation Club is doing a brick surround with the new 30' flagpole located at the southeast corner of the trap fields. This flag can be seen from everywhere on the property. We would like to have as many members as possible to leave their legacy to our fine club in the brick surround.

A donation of \$50 will reserve you a 4x8 brick that you can have your name engraved on. A donation of \$100 will reserve you an 8x8 brick. This project will consist of over 800 bricks to complete. Please help the training and education program complete this project.



If you are reserving a 4x8 brick, please print name below as it is to appear on the brick, maximum of two lines, 18 characters per line, including spacing and punctuation.

If you are reserving an 8x8 brick, please print name below as it is to appear on the brick, maximum of four lines, 18 characters per line, including spacing and punctuation.

Name: _____ Phone: _____

Address: _____ Send Receipt

Amount enclosed: \$ _____

Please make checks payable to: Fall Creek Valley Training & Education

Send to: P.O. Box 2897, Anderson, IN 46018 For questions, or more information, contact Steve Bemish, 765-621-3642

Education & Training, Inc is a 501(c)3 organization and an approved IRS charitable organization. Donations made to this organization are tax deductible. You can also donate to this organization through the United Way. If you donate to the United Way, you can select a 501(c)3 as the recipient of your donation. Fall Creek Education & Training is in this category.

WELCOME TO OUR NEW LEADERS FOR TRAINING & CLASSES!

Hey, FCVCC friends!

We are Mike and Kim Hobson. We have been members of the club for a few years, now, and have decided to help with the education board. A full course schedule will begin in October. The schedule is now posted on the fcvcc.org website. We have learned there were several sign-up sheets posted in numerous places.

Unfortunately, we fear some of them have been misplaced. As a result, we need you to sign up for any classes you wish to attend by sending an email to fcvcctraining@gmail.com

Thank you, *Mike and Kim Hobson*

FCVCC Match 6 Sept Home Course Match Results

FCVCC had 12 shooters for the State Match.

Name	Rifle	Class	Ag	X's
McGuire, Jay A.	Service	E	657	3
Planck, Rocky	Service	E	689	4
Smith, William A.	Service	M	725	8
Jahn, Randy	Service	EX	748	18
King, Mike	Service	HM	752	17
Branson, Geoffrey	Service	M	761	16
Beaver, Philip	Service	M	769	15
Piotrowski, Jamie	Match	HM	772	23
Richard, Mark	Service	HM	774	28

MATCH WINNER

**FCVCC Outdoor Experience
fund raiser for Alzheimer's &
Breast Cancer brought in \$2,000-
\$3,000 ! Thank you!**



UNITED STATES HIGH POWER SHOOTING ASSOCIATION

Some of you may have heard about a new shooting organization that is being formed. The United States High Power Shooting Association is being formed to provide basic assistance to Clubs as an alternate to the NRA. For some reason, the NRA has reduced its commitment to competitive shooting over the last few years. They have gotten slow to respond or unable to support programs they once did. For this reason, USHPSA has been formed to pick up the support that is needed. It is a bottom up organization run by clubs to provide services for clubs, it will provide customer oriented services that put the shooter first.

WHAT DOES THIS DO FOR FALL CREEK SHOOTERS.

First, you do not have to pay a fee or join the USHPSA. The club can use the USHPSA score tracker to record & track your scores to establish your shooter classification. Classifications are the same as NRA, Marksman, Sharpshooter, Expert, Master etcetera. These classifications can be used at other USHPSA clubs for competition. Second, USHPSA sanctions other courses of fire specifically for 100-yard ranges, other than Across the Course. Some people do not shoot Across the Course because of physical reasons or because they are just not interested. This gives the clubs & members of clubs that shoot at 100yd ranges another option for a course of fire to get people out & competing. Examples are prone and F-class courses of fire that resemble mid-range competition, like a 3 X 600 using the MR 31 target for sling or the A 23 target for F -class. These are kept separate from other prone courses of fire, so you do not have the issue of reduced course High Masters like you see in NRA Across the Course. The classifications of 100yd Prone & 100yd F-Class DO NOT correspond to Mid-Range or Long-Range equivalents. What is attractive about this is there are plenty of shooters that have sporting rifles that can compete in these slow-fire matches & be able to move up through the shooter classifications. Based on our experiences shooting small bore & high power together in the Wednesday night league, I am considering running the 3 X 600 prone matches along with Across the Course monthly matches. I would like feedback about this from our Fall Creek members. Please respond to jsommerkamp@sbcglobal.net.

F.C.V.C.C.



ANNUAL GAME DINNER

★ and ELECTIONS ★

Thursday, November 19, 2020

Doors open at 5:30 p.m.

Eat at 6:30 p.m.

Guests Welcome!

Due to current health considerations, this year's annual dinner will be catered -NOT a pitch-in. Drinks will also be provided.

You MUST have your MEMBERSHIP CARD to VOTE and for DOOR PRIZES!!

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1204 East County Road 610 South
Markleville, IN 46056**