

April, 2018

# Fall Creek Valley Conservation Club

## 2002 NRA Outstanding Club

1204 E. County Rd. 610 South, Markleville, IN. 46056

(765) 779-4449 [fcvccnews@gmail.com](mailto:fcvccnews@gmail.com) [fcvccnews@gmail.com](mailto:fcvccnews@gmail.com) [www.fcvcc.org](http://www.fcvcc.org)

### From the FCVCC President



Greetings from Fall Creek

Valley!! Spring has sprung at the Club!

There's signs of new growth all over the place! Tulips are digging out of the moss, and each day there are more and more shooters coming out to see if their favorite gun has forgotten what it learned last year! Faces are smiling and it's good to be in the outdoors again!

As we begin a new season, let's take time to review the safety aspect of our sport. Go over the basic rules, and make a point that we'll think before each touch of the trigger. As the summer progresses we'll renew old friendships and make new ones as well. We're adding many new shooters already this season and we bid you welcome, and Thank You for joining us here at the best Club to be found!

As you read thru this newsletter, take note of all the activities that interest you and mark your calendar to come out and give them a try. Don't be afraid to try something new this year! You'll have lots of fun and there's always someone available to assist.

Now Let's have some Fun!!!

Steve Bemish, President

### EXECUTIVE BOARD of FCVCC

*(Area of Responsibility: administration & operation)*

**President** - Steve Bemish

**Vice President** - Keith Lindzy

**Treasurer** - Diana Smith

**Secretary** - Karen O'Neill

**Recording Secretary** - Evan Broderick

### TRUSTEES of Fall Creek Valley CC

*(Area of Responsibility: grounds & maintenance)*

**Board Chair** - Aletha Brunner

**2<sup>nd</sup> Chair** - Blair Chaplin

**3<sup>rd</sup> Chair** - Josh Smith

**4<sup>th</sup> Chair** - Al Crandall

**5<sup>th</sup> Chair** - Ann Taylor

**If you sent a \$65 postal money order for your dues on Feb 6<sup>th</sup>, please contact Steve Bemish.**

**We haven't been able credit your account, because there is no name on it. We've tried, but we just don't know who you are!**

### IMPORTANT CONTACTS:

STEVE BEMISH – PRESIDENT

[lucky1946@hotmail.com](mailto:lucky1946@hotmail.com)

JOHN SOMMERKAMP - RIFLE

[Jsommerkamp@sbcglobal.net](mailto:Jsommerkamp@sbcglobal.net)

NEWSLETTER

[fcvccnews@gmail.com](mailto:fcvccnews@gmail.com)

**RESERVATIONS FOR EVENTS**

[fcvccrsvp@gmail.com](mailto:fcvccrsvp@gmail.com)



2213 Scatterfield Rd., Anderson Indiana

**Monday-Friday 10-6 Sat. 10-5**

*Closed Sunday*

Phone: 765.646.9000

Fax: 765.646.9010

Email Us: [contact@9-guns.com](mailto:contact@9-guns.com)



## 2<sup>nd</sup> ANNUAL FCVCC HOG ROAST

Use our RSVP e-mail to make reservations!!

Saturday June 23<sup>rd</sup> 1pm – 6 pm



**Smoked Meat    Hot Dogs for the Kids**  
**Bring a Dish to Share**  
**Bring the Family and Friends!**  
**Club Provides Drinks**

TRAP is one of our most successful programs at FCVCC and it needs you to help keep our program running. You don't even need to be a shooter! This is a great way for family to be involved here at FCVCC and learn to support the shooting sports. The Trap committee leads the program, but the few of them can't do all the work that a good trap program needs. This year several outside programs are using our Trap facilities and this will be too much for just a few people to handle. We are starting a youth AIM shooting program, and will also need volunteers for it. You don't have to do it all, find what you can do. Please help out so these programs can be successful. You don't need to be a Trap shooter to help with these club programs – just willing to learn and work. Please talk to Ann or any other Trustees to find out what needs done, and how you can help. You'll meet many members, and share in the pride we have in our Trap program!

We are seeking Certified Instructors and/or Training Counselors to teach or be involved in the FCVCC training program. If you have any interest in teaching or working on the range with students, and also hold any NRA certifications, we are interested in you. Please contact Kevin McGuffey at [k.mcguffey1956@gmail.com](mailto:k.mcguffey1956@gmail.com) or leave a message at 317-804-9016. Your involvement will help make our training programs a success. Come teach others about firearms, shooting, and safety!

## FCVCC SUMMER EVENTS

**TRAP – Tuesdays and Fridays**

**5 pm – 10 pm    Only 2 fields ATA**

**RANGE CLOSED**

**ZONE SHOOT MAY 12-13**

**HIGH POWER RIFLE – 1<sup>st</sup> Sundays**

**11:30 am – 3pm**

**RANGE CLOSED**

**SMALL BORE RIFLE – 4<sup>th</sup> Sunday**

**11:30 am – 3:30 pm**

**RANGE CLOSED**

**ARCHERY – 4<sup>th</sup> Sunday of month**

**9am – 4pm**

**Volunteers needed for set ups**

**RANGE CLOSED**

**BLACK POWDER – 3<sup>rd</sup> Sunday of month**

**12 pm – 4:30 pm**

**RANGE CLOSED**

**ACTION PISTOL – 1<sup>st</sup> & 3<sup>rd</sup> Fridays**

**5:30 pm – 8:30 pm**

**ACTION PISTOL RANGE**

**LADIES' LEAGUE – 2<sup>nd</sup> & 4<sup>th</sup> Thursdays**

**5 pm – 7 pm**

**ENCLOSED PISTOL RANGE**

**RETIREE LEAGUE – Thursday mornings**

**9:30 am – 1 pm**

**JUNE -RANGE CLOSED 10-2 for CASUAL SHOOTERS**

**CLUB WORKDAYS – Wednesdays**

**10 am - 2pm**

**NEW MEMBER CLASSES**

**2<sup>nd</sup> Wednesdays 6:30 pm Club House**

**4<sup>th</sup> Saturdays 10 am Club House**

**MONTHLY MEETING – 3<sup>rd</sup> Thurs 6:30 pm**

**SWAP MEET – SEPTEMBER 29 10-2**

**LADIES' DAYS – May 19 & Sept. 15**

**9 am – 3 pm**

**HOG ROAST June 23 1-6pm**

### 2018 Rifle Match Schedules

Mark your calendars for the season's matches.\

Signup at 11:30 Matches will start at 12:00.

All pistol ranges will be closed during monthly matches. We are usually done by 2:30 PM. The range will then be back open to casual shooting.

High Power Monthly matches:

**NO MATCH EASTER SUNDAY APRIL 1**

**May 6, June 3, July 1, August 5, September 2, October 7, 2018.**

Small Bore Monthly matches:

**April 22, May 27, June 24, July 22, August 26, September 23, October 28, 2018.**

Wednesday evening shoots June & July 5pm

These shoots will go one week into August.

For information, contact John

Sommerkamp: [jsommerkamp@sbcglobal.net](mailto:jsommerkamp@sbcglobal.net)

The Safety Committee is working on the details of **how to qualify** for shooting on the 200 yd range, so stay tuned. Tentative 200 yd Work Day is June 9. Be ready to come help out!

### STILLBOARD

Stillboard is done for the year. Ann says it was again successful. They ran about 30-40 shooters each week - with 68 the last Sunday!

The youngest shooter this year was **3** years old!

And the youngest winner, who was a brand new shooter, was 9! Mark your calendar for

December and come join the fun.

The EDUCATION & TRAINING DEPT

@FCVCC is currently offering NRA training classes to any law-abiding citizen. These classes include: *Basic pistol, Rifle, Shotgun, Personal Protection in the Home and outside the home, Range Safety Officer, Reloading*, etc. We will offer *instructor classes* in these disciplines as well. If you are interested in any of these classes, please contact Kevin McGuffey at [fcedtraining@outlook.com](mailto:fcedtraining@outlook.com) ; [k.mcguffey1956@gmail.com](mailto:k.mcguffey1956@gmail.com) , or Call 317-804-5016 to leave a message



## Caring for you every step of the way.

Community Long Term Care has four locations in Madison County and is your trusted partner for customized senior health and living. Your needs are unique, and your care should be too.

- Short-term rehabilitation
- Physical, occupational and speech therapy
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- Memory care
- Assisted living
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Call 765-298-2534 to schedule your visit.

 **Community**  
Long Term Care

[CommunityAnderson.com](http://CommunityAnderson.com)



# < Range Closed >

# April 2018



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 HIGH POWER Match <11:30am- 3pm>	2	3 TRAP -BIG 50 5-10pm <u>RANGE CLOSED</u> @ 4:30	4 WORK DAY 10-2pm	5 RETIREE LEAGUE 9:30 am -1 pm	6 TRAP -BIG 50 <5- 10pm> <u>RANGE CLOSED @ 4:30</u> ACTION PISTOL 5:30 pm-8:30pm	7
8 ATA TRAP RANGE CLOSED 8am- 5 pm	9	10 TRAP -BIG 50 5-10pm <u>RANGE CLOSED</u> @ 4:30	11 WORK DAY 10-2pm  NEW MEMBER Class Club House 6:30 pm	12 RETIREE LEAGUE 9:30 am -1 pm  LADIES' LEAGUE 5-7pm	13 TRAP -BIG 50 <5pm- 10pm> <u>RANGE CLOSED @ 4:30</u>	14 4H Class Room in Club House 9-11 am
15 BLACK POWDER < 12 - 4 pm >	16	17 TRAP -BIG 50 5-10pm <u>RANGE CLOSED</u> @ 4:30 Corp Shoot Setup @ 5pm	18 WORK DAY 10am-2pm  <u>Corporate Shoot</u> <u>RANGE CLOSED</u> <u>7AM-4PM</u>	19 RETIREE LEAGUE 9:30 am -1 pm  <u>MONTHLY MEETING</u> 6:30 pm	20 TRAP -BIG 50 <5pm- 10pm> <u>RANGE CLOSED @ 4:30</u> ACTION PISTOL 5:30 pm-8:30pm	21 4H Class Room in Club House 9-11 am
22 SMALL BORE Match <11:30am- 3:30pm> ARCHERY < 8 am-4 pm >	23	24 TRAP -BIG 50 5-10pm <u>RANGE CLOSED</u> @ 4:30	25 WORK DAY 10am-2pm	26 RETIREE LEAGUE 9:30 am -1 pm  LADIES' LEAGUE 5-7pm	27 TRAP -BIG 50 <5- 10pm> <u>RANGE CLOSED @ 4:30</u>	28 NEW MEMBER CLASS 10 am Club House
29	30					

# < Range Closed >

# May 2018



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		<b>1 TRAP BIG 50</b> <5-10pm> <u>RANGE CLOSED</u> @ 4:30	<b>2 WORK DAY 10-2pm</b>	<b>3 RETIREE LEAGUE</b> 9:30 am -1 pm	<b>4 TRAP -BIG 50</b> <5- 10pm> <u>RANGE CLOSED @ 4:30</u> ACTION PISTOL 5:30 pm-8:30pm	<b>5</b>
<b>6 HIGH POWER Match</b> <11:30am- 3pm>	<b>7</b>	<b>8 TRAP BIG 50</b> <5-10pm> <u>RANGE CLOSED</u> @ 4:30 4H TRAP	<b>9 WORK DAY 10-2pm</b>  NEW MEMBER Class Clubhouse	<b>10 RETIREE LEAGUE</b> 9:30 am -1 pm  LADIES' LEAGUE 5-7pm	<b>11 TRAP BIG 50</b> <5pm- 10pm> <u>RANGE CLOSED</u> @ 4:30	<b>12 ZONE SHOOT</b> < RANGE CLOSED ALL DAY >
<b>13 ZONE SHOOT</b> < RANGE CLOSED ALL DAY >	<b>14</b>	<b>15 TRAP BIG 50</b> <5-10pm> <u>RANGE CLOSED</u> @ 4:30 4H TRAP	<b>16 WORK DAY</b> 10am-2pm	<b>17 RETIREE LEAGUE</b> 9:30 am -1 pm MONTHLY MEETING 6:30 pm	<b>18 TRAP -BIG 50</b> <5- 10pm> <u>RANGE CLOSED @ 4:30</u> ACTION PISTOL 5:30 pm-8:30pm	<b>19 LADIES' DAY</b> 9am -4 pm <u>RANGE CLOSED</u> 1 - 4:30
<b>20 BLACK POWDER</b> < 12 - 4:30 pm >	<b>21</b>	<b>22 TRAP BIG 50</b> <5-10pm> <u>R</u> <u>ANGE CLOSED</u> @ 4:30 4H TRAP	<b>23 WORK DAY</b> 10am-2pm	<b>24 RETIREE LEAGUE</b> 9:30 am -1 pm  LADIES' LEAGUE 5-7pm	<b>25 TRAP BIG 50</b> <5pm- 10pm> <u>RANGE CLOSED</u> @ 4:30	<b>26 NEW MEMBER CLASS</b> 10 AM Club House
<b>27 SMALL BORE Match</b> <11:30am- 3pm> ARCHERY < 9 am - 4 pm >	<b>28</b> 	<b>29 TRAP BIG 50</b> <5-10pm> <u>RANGE CLOSED</u> @ 4:30 4H TRAP	<b>30 WORK DAY</b> 10am-2pm	<b>31 RETIREE LEAGUE</b> 9:30 am -1 pm		



# < Range Closed >

# June 2018



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 TRAP BIG 50 <5pm- 10pm> RANGE CLOSED @ 4:40 ACTION PISTOL 5:30 pm-:30pm	2
3 HIGH POWER Match <11:30am- 3pm>	4	5 TRAP BIG 50 <5-10pm> RANGE CLOSED @ 4:40 4H TRAP	6 WORK DAY 10-2pm Small Bore League <5pm>	7 RETIREE LEAGUE 9:30 am -1 pm <Range Closed to Casual Shooters > 4H PISTOL	8 TRAP BIG 50 <5pm- 10pm> RANGE CLOSED @ 4:40	9 WORK DAY FOR 200 yd RANGE
10 ATA REGISTERED TRAP SHOOT RANGE CLOSED ALL DAY	11	12 TRAP BIG 50 <5-10pm> RANGE CLOSED @ 4:40 4H TRAP	13 WORK DAY 10am-2pm NEW MEMBER Class Clubhouse 6:30 pm Small Bore League <5pm>	14 RETIREE LEAGUE 9:30 am -1 pm <Range Closed to Casual Shooters > 4H PISTOL LADIES' LEAGUE 5-7pm	15 TRAP BIG 50 <5pm- 10pm> RANGE CLOSED @ 4:40 ACTION PISTOL 5:30 pm-:30pm	16
17 BLACK POWDER < 12 - 4 pm >	18	19 TRAP BIG 50 <5-10pm> RANGE CLOSED @ 4:40 4 H TRAP	20 WORK DAY 10am-2pm Small Bore League <5pm>	21 RETIREE LEAGUE 9:30 am -1 pm <Range Closed to Casual Shooters > MONTHLY MEETING 6:30 pm 4H PISTOL/ -MUZZLE LOADER	22 TRAP BIG 50 <5pm- 10pm> RANGE CLOSED @ 4:40	23 FCVCC HOG ROAST & PICNIC 1pm - 6pm <i>Summer Picnic</i> NEW MEMBER CLASS 10am
24 SMALL BORE Match <11:30am- 3pm> ARCHERY <9 am-4 pm>	25	26 TRAP BIG 50 <5-10pm> RANGE CLOSED @ 4:40 4H TRAP	27 WORK DAY 10am-2pm Small Bore League <5pm>	28 RETIREE LEAGUE 9:30 am -1 pm <Range Closed to Casual Shooters > LADIES' LEAGUE 5-7pm 4H PISTOL/ -MUZZLE LOADER	29 TRAP BIG 50 <5pm- 10pm> RANGE CLOSED @ 4:40 ACTION PISTOL 5:30 pm-8:30pm	30