



Fall Creek Valley Conservation Club

July, 2016



2002 NRA Outstanding Club

www.fcvcc.org

1204 E. Co Rd 610 S Markleville, IN 46056

(765) 79-4449

2016 INDIANA STATE TRAPSHOOTING CHAMPIONSHIP

July 5-10, 2016

INDIANA GUN CLUB Fishers, IN

14926 E 113th Street, Fishers, IN 46040.

GPS Location – N 39°57.1878, W 085°53.87382

Online Pre-squadding @ www.presquad.com

Over \$41,900 Paid Out in 2015

ATA Rebate to Indiana for 2015 was \$8,452.00

Over 620 Trophies Over \$7,900 in Added Money

The campground at the 2016 Indiana State Shoot is FULL. If you have a campground spot reserved, you will receive a confirmation letter in June. In case of cancellations, all spots will be filled from our Waiting List. For all camping questions, to be added to the Waiting List, and all Vendor inquiries, please contact Jason Barnett via email at itajason@outlook.com or by phone/text at (317) 850-3011. Please no campers should arrive prior to Sunday, July 3rd due to mowing and maintenance work requirements.

REMINDER: All 2016 Camping renewals must be paid by Sunday, July 10th

Please obey all "NO PARKING" signs. Failure to do so may result in towing your illegally parked vehicle at your expense. Absolutely NO ONE without a valid Driver's License is allowed to operate a golfcart, UTV, or motorized vehicle on the Indiana Gun Club grounds. Shooters need a plastic ATA card to classify, squad, return a squad position, cashier, and/or receive payouts. See "Rules for Squadding" for additional information. Classification, Squadding, and Cashiering STATE HANDICAP CHAMPIONSHIP will open at 7:30 AM each day, except on Tuesday (Fun Day) which opens at 8:30 AM. Classification and Squadding close at 5 PM each day except Sunday, which closes at 1 PM. Cashiering closes at 5 PM each day except Sunday, which closes at 2:30 PM. All shooters must have their ATA Average Card accurate, updated, and averages computed. If your ATA

at the discretion of the Handicapping Committee. Each shooter will also need their plastic ATA card for classification, squadding and cashiering.

2016 INDIANA AIM STATE CHAMPIONSHIP (youth) Tuesday, July 5, 100 16-yard targets; 50 pair doubles. **AIM** provides a safe, positive experience with firearms and registered trapshooting for youth-elementary school through college age-encouraging good sportsmanship and responsibility through competition, establishing a foundation of trapshooting as a lifelong avocation.

FUN DAY Tuesday, July 5, 10 am

CHAMPIONS' HONOR DAY Wed., July 6, 9 am

SINGLES CLASS CHAMPIONSHIP Thurs., July 7, 9:am

ITA PRESIDENT'S HANDICAP, Thurs, after events

DOUBLES CLASS CHAMPIONSHIP Fri., July 8

ITA HALL OF FAME HANDICAP Fri., July 8, 9am

HALL OF FAME & ALL-STATE CEREMONY Fri., July 8

Friday in the Pavilion after the ITA Hall of Fame

Handicap event, come honor our Hall of Fame

Inductees and our Indiana All-State Team members

MISS & OUT SHOOT-OFF Friday Night– July 8

Must shoot at least 1 event PRIOR to Miss & Shoot

STATE SINGLES CHAMPIONSHIP Sat. July 9, 9am

SHOOTER APPRECIATION DINNER SAT., 6-8:30 pm

INDIANA HANDICAP CHAMPIONSHIP Sun., July 10

Doubles Class Championship event after Ceremony

STATE DOUBLES CHAMPIONSHIP Sun., July 10, 9am

TRAPSHOOTING AT FCVCC

Dan and his faithful crew served 20,612 targets in May, over 60,000 in the last 3 months! WOW! Thanks to all of you who help on Trap nights. The Club is very grateful for your dedication and all you do.

REMINDER

NO BIG 50

TUES JULY 5, DUE TO STATE SHOOT

NO TRAP FRI JULY 8

DUE TO STATE SHOOT

F.C.V.C.C.MATCHES

APRIL MONTHLY HIGH POWER MATCH

Cold and windy

MATCH WINNER

Beaver, Philip **467** **17x**

1ST SHARP SHOOTER

Nixon, Richard A. 439 3

NAME	TOTAL	X'S
Justin, Eads	244	1
Jones, Eric	465	11
Lineberry, Merrill	433	7
McGuire, Jay A.	377	1
Pelech, Emil	402	0
Smith, William A.	460	6
Williams, Seth	414	1

MAY MONTHLY HIGH POWER MATCH

Clear 70 F

MATCH WINNER

Beaver, Philip **467** **8**

1ST MASTER

Jones, Eric 467 7

1ST EX/SS

Beaver, Andrew 461 12

JUNE MONTHLY HIGH POWER MATCH

MATCH WINNER

Brandon, Tony L **475** **9**

FIRST MASTER

Kuhn, Manfred 460 8

FIRST SS/EX

Nixon, Richard A. 456 2

MAY SMALL BORE MATCH

MATCH WINNER

Brandon, Tony L **592** **30**

1st JR

Brandon, Nick 578 16

It's becoming apparent that some members need more training before being allowed on our ranges. If you cannot keep track of where your rounds end up, you really should think about finding a new hobby.



Our work crews put hours and hours into constructing a first-rate enclosed pistol range for our members. And this is how some of our members say "Thank You"???

LADY SHOOTERS OF FCVCC

In response to many requests, our Fall Creek Valley Ladies' have added another discipline for our members and guests – a Ladies' Pistol League. This grew from those attending our past Ladies' Day classes – and got hooked on shooting! After getting their first taste of shooting, the ladies kept asking for more time on the range with RSO's and instructors who could answer their questions and provide more instruction. So we made the decision to add a new Ladies' Pistol League - and it has really been a huge success! If this interests you, family, and/or lady-friends, the only prerequisite is first attending one of the *Ladies' Day* or a *Basic Pistol Class* offered by FCVCC.

The League is held the second and fourth Thursday of the month, from 5pm - 7pm. We next meet on July 14th and 28th. At this time, August 11 and 25 are scheduled to be our last meets until next year. This may change, so stay tuned. **THE COST OF THE LADIES LEAGUE IS \$5 EACH NIGHT.** If you are interested in participating next year, please give your name to either Tammie or Aletha, so we can let you know when we will start up.

So, if you have already had our Ladies' Day or Basic Pistol class, come join the fun. If you have not had our either class yet, and you'd like to attend one of our upcoming classes, you can register now.

FCVCC would like to welcome Tammie Bennett, who will help Aletha coordinate our Ladies' Day programs. Tammie is doing our next Ladies' class on August 20 in the clubhouse, 9am - 3 pm. Cost is \$25.00. You can call her evenings at [765-610-1465](tel:765-610-1465) to register. This class covers .22, .38, and 9mm pistols. **YOU DO NOT HAVE TO OWN A PISTOL TO COME!**

Our second Ladies' class will be September 3rd, on Labor Day wkend. The registration information for this class is the same. If you would like to register for the September 3rd class, or need more information, you can call Aletha Brunner, evenings at [765-683-1777](tel:765-683-1777). Either of these ladies will be happy to help you!

We'd like to extend a special 'Thank You' to Sarge for helping our ladies who hadn't been to a Ladies' Day when we began our Ladies' Pistol League. You were a real life saver!

Thanks to everyone who helped bring WI-FI to our clubhouse! Your efforts are greatly appreciated!

200 YARD RANGE

There is a lot of interest in our 200-yard range, which is nearing completion. We hope to better accessibility and utilization of the space for all of our members.

We have a new member who will be augmenting our educational opportunities as we strive to meet our 501(c)3 obligations. Josh Gideon has been involved in many educational events and venues, and is offering his expertise and links to the club. You can check him out at <http://nosofttargets.com/>. Please let Steve know if you have any specific requests for classes, or other education information, that Josh may be able to bring to the club. Welcome, Josh!

Reminder, we still have Club Workdays on Wednesdays from 10am – 2pm. If you have time, please come join us! There's always something for everyone to do, and it's a great way to get to know other members – old and new!

Make sure to see Dan Fesler now about reserving your commemorative brick for our new flagpole dedication. He has the information on this new project for our members. This is an enduring way to remember those special moments and special people in your life – and contribute to FCVCC as the same time!

Make sure to check up regularly on our Trap Renovation program. You'll be pleased at the progress being made by Dan Fesler. We're lucky to have a member so dedicated to the club and our trap program and is willing to take on an enormous project like this. Thanks for all the work you're doing, Dan! We are honored that so many new members have chosen FCVCC as the range to meet their needs for more experience with firearms. Some of our new members are veteran shooters who already have sources of information on the proper – and **SAFE** – use of firearms. However, many of our new members are just getting their feet wet, and would like to know more about all of this 'shooting stuff'. Here are some websites that may be of interest, provide information, or offer more experiences for our members. If you have favorites that you'd like to share, please do, so we can add to this library. We're hoping to gather information on magazines, blogs, gear, events, educational opportunities, etc. that will be of interest for everyone. Thanks for your help on this.

- <https://home.nra.org/Information>
- http://www.rifleshooter.com/network-topics/tips-tactics-network/simple-steps-to-setting-up-a-scope/?utm_source=newsletter&utm_medium=email&utm_campaign=editorial&utm_term=rifleshooter&utm_content=enlsponsored
- <http://www.shotshow.org/>
- <http://www.gunsandammo.com/shot-show>
- <http://www.rifleshooter.com/>
- <http://www.shootingtimes.com/>
- <http://www.firearmsnews.com/>
- <http://www.gunbroker.com/>
- <https://www.gunsamerica.com/>
- <https://www.shootingillustrated.com/>
- <http://www.6mbr.com/gunweek067.html>
- <http://reloadersnest.com/>
- <http://www.hornady.com/>
- <http://www.sierrabullets.com/>
- <http://www.handloads.org/>

For our women:

- <http://thewellarmedwoman.com/>
 - <http://www.agirlandagun.org/>
 - <http://www.shootlikeagirl.com/>
 - <http://www.wideopenspaces.com/5-best-self-defense-handguns-women/>
 - <https://us.glock.com/products/sector/women>
 - <http://www.womenandguns.com/>
 - <http://www.gunsandammo.com/nra-show/flashbang-holster-for-women-only/>
- Social information:
- <http://www.gunsandammo.com/ga-lists/top-10-gun-movies-netflix/>
 - [2015/spotted-pro-gun-celebrities-shot-show-2015/](http://2015.spotted-pro-gun-celebrities-shot-show-2015/)

COMMUNITY LONG TERM CARE

can provide these services:

- Short Term Rehab Suites
- Rehab to Home with our Speech, Physical, Occupational and Therapists
- Respite Care
- Adult Day Care
- Hospice Service
- Memory Care
- and much more

*For more information, or to schedule a personal tour of one of our facilities, please call Beth Harpe at **765-298-2534***



Our Caring and Professional Staffs at:

Community Northview Care Center
Anderson 765-298-2540

Community Parkview Care Center
Elwood 765-552-9884

Summit Convalescent Center
Summitville 765-536-2261

Monticello House Alzheimer's Living
Anderson 765-298-2520

are committed to meeting your Long and Short Term Care needs. Our Nursing and Therapy teams are here to help you regain your health and independence.



UTAH MULTI-STATE CONCEALED CARRY FIREARMS PERMIT COURSE & EXTRA TRAINING



CONDUCTED BY NRA TRAINING COUNSELORS
JOHN FARQUHAR OF MAD DUCK TRAINING
& LISA MURPHY OF GUNSMOKE FIREARMS



Friday - Nov. 4, 2016 begins at 5 pm



FALL CREEK VALLEY CONSERVATION CLUB

1204 EAST GILMORE ROAD
MARKLEVILLE, INDIANA 46056

\$70 CLASS FEE

(FEE MUST BE PREPAID)

(This fee includes the fingerprinting conducted on site at time of class)

~ Make checks payable to FCVCC or cash for the above cost ~



BRING TO CLASS:

1. Licensing fee to Utah BCI - \$49 (SUBJECT TO CHANGE WITHOUT NOTICE TO US)

They accept Credit Card, check, or money order payable to Utah BCI

2. Photo ID
3. Passport Photo (to be cut out and attached to application for processing)
4. Copy of Driver's License
5. Copy of Indiana Permit License
6. Fingerprint Card (provided by instructor at time of class)

CONTACT JEFF SHORE (765) 730-2105

WARREN ELROD (765) 274-7689

**RESERVE
YOUR SEAT
TODAY!**

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YOUR SEAT
TODAY!**

Utah Non-Resident License is honored in:

Alaska, Alabama, Arkansas, Arizona, Delaware, Georgia, Iowa, Idaho, Indiana, Kansas, Kentucky, Louisiana, Missouri, Mississippi, Montana, North Carolina, North Dakota, Nebraska, Ohio, Oklahoma, South Dakota, Tennessee, Texas, Utah, Virginia, Vermont, Washington, Wisconsin, West Virginia, Wyoming

**< > DENOTES
RANGE
CLOSED**

JULY 2016



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
PISTOL & PPIH CLASSES IN SCHOOL ROOM					1 <TRAP 4pm- ?> BIG 50	2
3 HIGH POWER <11 am - 3:30 pm>	4	5 INDIANA STATE TRAP MEET>SUN <PRACTICE TRAP 4pm- ?>	6 WORK DAY 10a-2p RIFLE LEAGUE 5-7:30 NEW MEMBER MEETING 6:30 pm STATE TRAP MEET>	7 RETIREE LEAGUE 10 am -12 pm <ACTION PISTOL 5:30-8pm > STATE TRAP MEET>	8 BASIC PISTOL CLASS 6-9 pm STATE TRAP MEET>	9 BASIC PISTOL CLASS 9 am -11 am SCHOOLROOM STATE TRAP MEET>
10 STATE TRAP MEET RANGE OPEN!!	11	12 <TRAP 4pm- ?> BIG 50	13 WORK DAY 10am-2pm RIFLE LEAGUE 5-7:30	14 RETIREE LEAGUE 10 am -12 pm LADIES PISTOL LEAGUE 5-7 pm	15 <TRAP 4pm- ?> BIG 50	16
17 BLACK POWDER <12 - 4:30pm>	18	19 <TRAP 4pm- ?> BIG 50	20 WORK DAY 10am-2pm RIFLE LEAGUE 5-7:30 NEW MEMBER MEETING 6:30 pm	21 RETIREE LEAGUE 10 am -12 pm MONTHLY MEMBER MEETING 6:30 pm <ACTION PISTOL 5:30- 8pm> PPIH CLASS 6-9 pm	22 <TRAP 4pm- ?> BIG 50 PPIH CLASS 6-9 pm	23 NEW MEMBER MEETING 9 – 11 am PPIH CLASS 9-11am RANGE SCHOOL BLDG – 2pm
24 ARCHERY <8am-4pm> SMALL BORE <11am- 3:30pm > 31 TRAP ATA	25 BOARD MEETING 6:30 pm	26 <TRAP 4pm- ?> BIG 50	27 WORK DAY 10am-2pm RIFLE LEAGUE 5-7:30	28 RETIREE LEAGUE 10 am -12 pm LADIES PISTOL LEAGUE 5-7 pm	29 <TRAP 4pm- ?> BIG 50	30

**< > DENOTES
RANGE
CLOSED**

AUGUST 2016



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
PISTOL & PPIH CLASSES IN SCHOOL ROOM	1	2 <TRAP 4pm- ?> BIG 50	3 WORK DAY 10a-2pm NEW MEMBER MEETING 6:30 pm	4 RETIREE LEAGUE 10 am -12 pm ACTION PISTOL <5:30-8pm>	5 <TRAP 4pm- ?> BIG 50	6
7 HIGH POWER <11 am - 3:30 pm>	8	9 <TRAP 4pm- ?> BIG 50	10 WORK DAY 10am- 2pm	11 RETIREE LEAGUE 10 am -12 pm LADIES PISTOL LEAGUE 5-7 pm	12 <TRAP 4pm- ?> BIG 50 BASIC PISTOL 6-9 pm	13 BASIC PISTOL CLASS RANGE <9a-11pm> Schoolroom - 2pm
14 TRAP - ATA	15	16 <TRAP 4pm- ?> BIG 50	17 WORK DAY 10am-2pm NEW MEMBER MEETING 6:30 pm	18 RETIREE LEAGUE 10 am -12 pm MONTHLY MEMBER MEETING 6:30 pm ACTION PISTOL <5:30- 8pm>	19 <TRAP 4pm- ?> BIG 50	20 100 yd Range High Power State Championships <11am - 5:30 pm> LADIES' DAY CLASS 9am- 4 pm-Tammie
21 BLACK POWDER <12 - 4:30 pm>	22 BOARD MEETING 6:30 pm	23 <TRAP 4pm- ?> BIG 50	24 WORK DAY 10am-2pm	25 RETIREE LEAGUE 10 am -12 pm LADIES PISTOL LEAGUE 5-7 pm PPIH CLASS 6-9 pm	26 <TRAP 4pm- ?> BIG 50 PPIH CLASS 6-9pm	27 PPIH CLASS 9-12am RANGE SCHOOL BLDG-2pm
28 ARCHERY <8 am - 4 pm> SMALL BORE <11am- 3:30pm >	29	30 <TRAP 4pm- ?> BIG 50	31			

**< > DENOTES
RANGE
CLOSED**

SEPTEMBER 2016



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
PISTOL & PPIH CLASSES IN SCHOOL ROOM				1 RETIREE LEAGUE 10 am -12 pm ACTION PISTOL <5:30-8pm>	2 <TRAP 4pm- ?> BIG 50	3 LADIES' DAY CLASS 9am- 4 pm-Aletha
4 HUNTER SAFETY 8am - 6pm HIGH POWER <11 am - 3:30 pm>	5 HUNTER SAFETY Range Time - < 4:30-9pm >	6 <TRAP 4pm- ?> BIG 50	7 WORK DAY 10am-2pm	8 RETIREE LEAGUE 10 am -12 pm LADIES PISTOL LEAGUE 5-7 pm	9 <TRAP 4pm- ?> BIG 50	10 TRAP – SHOOT FOR THE CURE <ALL DAY>
11 TRAP – SHOOT FOR THE CURE <ALL DAY>	12	13 <TRAP 4pm- ?> BIG 50	14 WORK DAY 10am-2pm NEW MEMBER MEETING 6:30 pm	15 RETIREE LEAGUE 10 am -12 pm MONTHLY MEMBER MEETING 6:30 pm ACTION PISTOL <5:30-8pM>	16 <TRAP 4pm- ?> BIG 50 BASIC PISTOL schoolroom 6-9 pm	17 BASIC PISTOL CLASS 9-11 am RANGE SCHOOL BLDG-2pm
18 BLACK POWDER <12 - 4:30 pm>	19	20 <TRAP 4pm- ?> BIG 50	21 WORK DAY 10am-2pm	22 RETIREE LEAGUE 10 am -12 pm LADIES PISTOL LEAGUE 5-7 pm PPIH CLASS 6-9pm	23 <TRAP 4pm- ?> BIG 50 PPIH CLASS 6-9pm	24 PPIH CLASS 9-12am RANGE SCHOOL BLDG-2pm
25 DEER CLASSIC ARCHERY <8 am – 4 pm> SMALL BORE <11am- 3:30pm >	26 BOARD MEETING 6:30 pm	27 <TRAP 4pm- ?> BIG 50	28	29	30 <TRAP 4pm- ?> BIG 50	